Consolidated Annual Procurement Plan

| Ministry : | | Ministry of Lag | al Gover | nmont | Rural Douolog | ment and Co | operations | | | | | | | | | | | |
|--|---|---|---|--|-------------------|--------------------|------------------------------------|--------------------------------|---|-------------------------------------|----------------------------|-------------------------------|-------------------------|--------------------------|---------------------------|---|-------------------------------------|-----------------|
| Division : | Ministry of Local Government, Rural Development and Co-operatives Local Government Division | | | | | | | | | | | | | | | | | |
| Organization : | Local Governm | | | g Department (| LGED) | | | | | | | | | | | | | |
| | | 1 | | | | | CONS | | NUAL PR | ROCUREME | NT PLAN | | | | | | | |
| Package No. | Description of Procurement Package Works | | | Procurement Method and Type Package Type | | Source of Funds | Estd. Cost in Lakhs (In BDT) | Time Code for Process | Advertise Prequel (if applicable) | Invite/Advertise Tender/Proposal | Tender/Proposal Opening | Tender/Proposal Evaluation | Approval to Award | Notification of Award | Signing of Contract | Total time to Contract Signature | Time for Completion of Contra | |
| 1 | | 2 | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| and Code : | | e Executive Engi | | | | | | | | | | | | | | | | |
| Budget Type : Devel | lopme | ent Proj and | Code : | gramm | ie Name Not | Available/Cyc | one Amphan | & Flood Damag | e Rural In | frastructure I | Renabilitation Proje | ect and 224325300 | | | | | | |
| CAFDRIRP/Rangamati/UZR/W- 01/2022-23 | Lot No. | | Qty. | Unit | LTM (NCT) e-GP | PD | Government | 7020136.00 | Dates | - | 12-Sep-2022 | 26-Sep-2022 | 10-Oct-2022 | 17-Oct- 2022 | 24-Oct- 2022 | 07-Nov- 2022 | - | 06-May 2023 |
| | 01 | Maintenance 3170.00 m of Jibtail GC- Kaptai R& H via Karatkai Road From chainage 3030-5200 under Sadar Upazila , Dist Rangamati , (Road ID 484872001) | | | | | Planned Days Actual Dates | 0 | - | - | - | - | - | - | - | - | | |
| | | | | | | | | | | | | | ctronically Signed | By:Md.A | | ossain - Ad | ditional Ch | nief Engine |
| CAF DRIRP/Rangamati/UNR/W- 02/2022-23 | Lot No. | | Qty. | Unit | OTM (NCT) e-GP | PD | Government | 71600000.00 | Dates | - | 12-Sep-2022 | 10-Oct-2022 | 24-Oct-2022 | 31-Oct- 2022 | 07-Nov- 2022 | 05-Dec- 2022 | - | 05-Dec- 2023 |
| | 01 | Development of Upazila H/Q-Ugolchari | 4128.00 | m | | | | | Planned Days | 0 | 0 | 28 | 14 | 7 | 7 | 28 | 84 | 365 |
| | | via Bottoli Bazar RCC Road from Ch.900-5028m under Baghaichari Upazila, Dist: Rangamati (Road ID No: 484073020) [Salvage Amount: 5,54,299.00 Taka] | | | | | | | Actual Dates | | | | | - | - | - | - | - |
| | | | | | | | | | | | | | ctronically Signed | | | | ditional Ch | |
| CAFDRIRP/Rangamati/VR- A/W-03/2022-23 | 01 | | Unit | OTM (NCT) e-GP | · · | Government | 27000000.00 | Planned Dates | - | 12-Sep-2022 | 03-Oct-2022 | 17-Oct-2022 | 24-Oct- 2022 | 31-Oct- 2022 | 28-Nov- 2022 | - | 28-Nov- 2023 | |
| | | | 1715.00 | m | | | | | Planned Days | 0 | 0 | 21 | 14 | 7 | 7 | 28 | 77 | 365 |
| | | | | | | | | | Actual Dates | | - | - | - | - | - | - | - | - |
| | | | | | | | | | | | | 1 | ctronically Signed | - | | | | |
| CAF DRIRP/Rangamati/UNR/W- 04/2022-23 | Lot No. | | Qty. | Unit | OTM (NCT) | PD | Government | 37500000.00 | Planned Dates | - | 12-Sep-2022 | 03-Oct-2022 | 17-Oct-2022 | 24-Oct- 2022 | 31-Oct- 2022 | 28-Nov- 2022 | - | 28-Nov- 2023 |
| | | Rehabilitation of | 4410.00 | m | e-GP | | | | Planned Days | 0 | 0 | 21 | 14 | 7 | 7 | 28 | 77 | 365 |
| | | Kalapakkuzzya Union (Mahilla) -Mainimukh growth center Road from Ch00-4410m under Langadu Upazila Dist: Rangamati (Road ID no: 484583002) [Salvage Armount: | ((Mahila) timukh th center from -4410m -2410m tangadu la Dist: amati al Dist: amati al Dino: 33002) age nrt: 20,818.00 | | | | | Actual Dates | | - | - | - | - | - | - | - | - | |
| | | 1,03,20,818.00 Taka] | | | | | | | | | | | | | | | | |
| | | 1,03,20,818.00 | | | | | | | | | | Ele | ctronically Signed | By:Md.A | Ali Akhtar Ho | ossain - Ad | ditional Ch | nief Engine |