Ministry/Division : Rural Development & Co-operatives

Agency : Upazila Co-operative Office, Moheskhali, Coxsbazar.

**Procuring Entity Name & Code: Purchase of Computer Parts (4112202)** 

| Package<br>No | Description of<br>Procurement<br>Package<br>GOODS | Unit | Quantity | Procurement<br>Method &<br>Type | Contract<br>Approving<br>Authority | Source<br>of<br>Funds | Estd. Cost<br>in<br>Thousand<br>Tk. | Time code<br>for Process | Not used<br>in<br>GOODS | Invite/<br>Advertise<br>Tender | Tender<br>Opening | Tender<br>Evaluation | Approval<br>to Award | Signing of<br>Contract/<br>Work<br>order | Notification<br>of Award<br>Signing of<br>Contract | Total<br>time to<br>Contract<br>Signature | Time for<br>completion<br>of<br>Contract |
|---------------|---|------|----------|---------------------------------|------------------------------------|-----------------------|-------------------------------------|--------------------------|-------------------------|--------------------------------|-------------------|----------------------|----------------------|--|--|---|--|
| 1             | 2   | 3    | 4        | 5                               | 6                                  | 7                     | 8                                   | 9                        | 10                      | 11                             | 12                | 13                   | 14                   | 15                                       | 16   | 17  | 18                                       |
| GD1           | Purchase of                                       | No   | 1 set    | SRFQ                            | Uco,                               | Govt                  | 0                                   | Planed                   |                         | 10 Fub                         | 14 Fub            | 27 Fub               | 0                    | 28 Fub                                   | 0  | 0   | 05 Mar                                   |
|               | Computer  |      |          |                                 | Moheskh                            |                       |                                     | dates                    |                         | 23                             | 23                | 23                   |                      | 23                                       |  |   | 23                                       |
|               | parts   |      |          |                                 | ali                                |                       |                                     | Planned                  |                         | 10                             | 04                | 13                   | 0                    | 03                                       | 0  | 30  | 06                                       |
|               |   |      |          |                                 |                                    |                       |                                     | days                     |                         |                                |                   |                      |                      |  |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | Actual                   |                         |                                |                   |                      |                      |  |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | dates                    |                         |                                |                   |                      |                      |  |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | Planed                   |                         |                                |                   |                      |                      |  |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | dates                    |                         |                                |                   |                      |                      |  |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | Planned                  |                         |                                |                   |                      |                      |  |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | days                     |                         |                                |                   |                      |                      |  |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | Actual                   |                         |                                |                   |                      |                      |  |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | dates                    |                         |                                |                   |                      |                      |  |  |   |  |
|               | Total Value of<br>Goods                           |      |          |                                 |                                    |                       | 0                                   |                          |                         |                                |                   |                      |                      |  |  |   |  |
|               | Procurement                                       |      |          |                                 |                                    |                       |                                     |                          |                         |                                |                   |                      |                      |  |  |   |  |

(Md. Golam Masud Kutubi) Upazila Co-operative Office Moheskhali, Coxsbazar

Ministry/Division : Rural Development & Co-operatives

Agency

: Upazila Co-operative Office, Moheskhali, Coxsbazar.

**Procuring Entity Name & Code: Purchase of Furniture (4112314)** 

| Package<br>No | Description of<br>Procurement<br>Package<br>GOODS | Unit | Quantity | Procurement<br>Method &<br>Type | Contract<br>Approving<br>Authority | Source<br>of<br>Funds | Estd. Cost<br>in<br>Thousand<br>Tk. | Time code<br>for Process | Not used<br>in<br>GOODS | Invite/<br>Advertise<br>Tender | Tender<br>Opening | Tender<br>Eveluation | Approval<br>to Award | Signing<br>of<br>Contract | Notification<br>of Award<br>Signing of<br>Contract | Total<br>time to<br>Contract<br>Signature | Time for<br>completion<br>of<br>Contract |
|---------------|---|------|----------|---------------------------------|------------------------------------|-----------------------|-------------------------------------|--------------------------|-------------------------|--------------------------------|-------------------|----------------------|----------------------|---------------------------|--|---|--|
| 1             | 2   | 3    | 4        | 5                               | 6                                  | 7                     | 8                                   | 9                        | 10                      | 11                             | 12                | 13                   | 14                   | 15                        | 16   | 17  | 18                                       |
| GD1           | Purchase of                                       | No   | As per   | SRFQ                            | Uco,                               | Govt                  | 0                                   | Planed                   |                         | 07 Mar                         | 15 Mar            | 22 Mar               | 0                    | 28 Mar                    | 0  | 0   | 04 Apr 24                                |
|               | Furniture   |      | schedule |                                 | Moheskh                            |                       |                                     | dates                    |                         | 24                             | 24                | 24                   |                      | 14                        |  |   | _  |
|               |   |      |          |                                 | ali                                |                       |                                     | Planned                  |                         |                                |                   |                      |                      |                           |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | days                     |                         |                                |                   |                      |                      |                           |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | Actual                   |                         |                                |                   |                      |                      |                           |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | dates                    |                         |                                |                   |                      |                      |                           |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | Planed                   |                         |                                |                   |                      |                      |                           |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | dates                    |                         |                                |                   |                      |                      |                           |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | Planned                  |                         |                                |                   |                      |                      |                           |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | days                     |                         |                                |                   |                      |                      |                           |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | Actual                   |                         |                                |                   |                      |                      |                           |  |   |  |
|               |   |      |          |                                 |                                    |                       |                                     | dates                    |                         |                                |                   |                      |                      |                           |  |   |  |
|               | Total Value of                                    |      |          |                                 |                                    |                       | 0                                   |                          |                         |                                |                   |                      |                      |                           |  |   |  |
|               | Goods   |      |          |                                 |                                    |                       |                                     |                          |                         |                                |                   |                      |                      |                           |  |   |  |
|               | Procurement                                       |      |          |                                 |                                    |                       |                                     |                          |                         |                                |                   |                      |                      |                           |  |   |  |

(Md. Golam Masud Kutubi) Upazila Co-operative Office Moheskhali, Coxsbazar

Ministry/Division : Rural Development & Co-operatives

Agency: Upazila Co-operative Office, Moheskhali, Coxsbazar.

Procueing Entity Name & Code: Contigency and stationary (code-3255105)

| Package<br>No | Description of<br>Procurement<br>Package<br>GOODS | Unit | Quantity  | Procurement<br>Method &<br>Type | Contract<br>Approving<br>Authority | Source<br>of<br>Funds | Estd. Cost<br>in<br>Thousand<br>Tk. | Time code<br>for Process | Not used<br>in<br>GOODS | Invite/<br>Adventies<br>Tender | Tender<br>Opening | Tender<br>Evelua<br>tion | Approval<br>to Award | Signing<br>of<br>Contract | Notification<br>of Award<br>Signing of<br>Contract | Total<br>time to<br>Contract<br>Signatur<br>e | Time for<br>completion<br>of<br>Contract |
|---------------|---|------|-----------|---------------------------------|------------------------------------|-----------------------|-------------------------------------|--------------------------|-------------------------|--------------------------------|-------------------|--------------------------|----------------------|---------------------------|--|---|--|
| 1             | 2   | 3    | 4         | 5                               | 6                                  | 7                     | 8                                   | 9                        | 10                      | 11                             | 12                | 13                       | 14                   | 15                        | 16   | 17  | 18                                       |
|               | Rolling Register                                  |      | <u> </u>  |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | A4 Photocopy                                      |      | 1         | SRFQ                            | Uco,                               | GOB                   | 25                                  | Contact to<br>Supplier   |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Paper   |      | 1         | '                               | Moheskh                            |                       |                                     | Supplier                 |                         |                                |                   |                          |                      |                           |  |   |  |
|               |   |      | 1         |                                 | ali                                |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Legal Photocopy                                   |      | 1         | 1                               |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Paper   |      | ļ         |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Envelop   |      | ļ         |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Harpic  |      | <u> </u>  |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Fill board  |      | <u> </u>  |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | File cover  |      | <u> </u>  |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Stapler Machine                                   |      | <u> </u>  |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Stapler Machine                                   |      | 1         | '                               |                                    |                       |                                     | 1                        |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Pine  |      | <b></b> ' |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Duster Cloth                                      |      | <b></b>   |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Ball Pen  |      | <b></b> ' |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Red boll-pen                                      |      | <b></b>   |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Marker Pen  |      | <b></b>   |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Signature Pen                                     |      | <b></b>   |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Electric Fan                                      |      | <b></b> ' |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Curtain(पत्रका<br>कानानात्र भर्गा)                |      |           |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Energy Light                                      |      | ĺ         | 1                               |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Calling Bell                                      |      | 1         | İ                               |                                    |                       |                                     | 1                        |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Pencil Battery                                    |      | ĺ         | 1                               |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Tissue Paper                                      |      | ĺ         | 1                               |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Weight Paper                                      |      | ĺ         | 1                               |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Calculator  |      | ĺ         | 1                               |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Toilet Paper                                      |      | 1         | İ                               |                                    |                       |                                     | 1                        |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Hand wash soap                                    |      | 1         | İ                               |                                    |                       |                                     | 1                        |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Room Spry   |      | 1         | İ                               |                                    |                       |                                     | 1                        |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Newspaper Bill                                    |      | ĺ         |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Sweeper Salary                                    |      | ĺ         |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | ect.  |      | ĺ         |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Rolling Register                                  |      | ĺ         |                                 |                                    |                       |                                     |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Total Value of<br>Goods                           |      |           |                                 |                                    |                       | 25                                  |                          |                         |                                |                   |                          |                      |                           |  |   |  |
|               | Procurement                                       |      | 1         |                                 |                                    |                       |                                     | <u> </u>                 |                         |                                |                   |                          |                      |                           |  |   |  |

(Md. Golam Masud Kutubi) Upazila Co-operative Office Moheskhali, Coxsbazar

Ministry/Division : Rural Development & Co-operatives

Agency : Upazila Co-operative Office, Moheskhali, Coxsbazar.

**Procuring Entity Name & Code: Computer Equipment (Toner) (3255101)** 

| Package<br>No | Description of<br>Procurement<br>Package<br>GOODS | Unit | Quantity          | Procurement<br>Method &<br>Type | Contract<br>Approving<br>Authority | Source<br>of<br>Funds | Estd. Cost<br>in<br>Thousand<br>Tk. | Time code<br>for Process | Not<br>used in<br>GOOD<br>S | Invite/<br>Advertise<br>Tender | Tender<br>Opening | Tender<br>Evaluation | Approval<br>to Award | Signing<br>of<br>Contra<br>ct | Notification<br>of Award<br>Signing of<br>Contract | Total<br>time to<br>Contract<br>Signature | Time for completion of Contract |
|---------------|---|------|-------------------|---------------------------------|------------------------------------|-----------------------|-------------------------------------|--------------------------|-----------------------------|--------------------------------|-------------------|----------------------|----------------------|-------------------------------|--|---|---------------------------------|
| 1             | 2   | 3    | 4                 | 5                               | 6                                  | 7                     | 8                                   | 9                        | 10                          | 11                             | 12                | 13                   | 14                   | 15                            | 16   | 17  | 18                              |
| GD1           | Computer<br>Equipment                             | No   | As per<br>require | By Cash                         | Uco,<br>Moheskh                    | Govt                  | 8                                   | Planed<br>dates          | 0                           | 0                              | 0                 | 0                    | 0                    | 0                             | 0  | 0   | 0                               |
|               | (Toner)   |      | ment              |                                 | ali                                |                       |                                     | Planned<br>days          |                             |                                |                   |                      |                      |                               |  |   |                                 |
|               |   |      |                   |                                 |                                    |                       |                                     | Actual<br>dates          |                             |                                |                   |                      |                      |                               |  |   |                                 |
|               |   |      |                   |                                 |                                    |                       |                                     | Planed<br>dates          |                             |                                |                   |                      |                      |                               |  |   |                                 |
|               |   |      |                   |                                 |                                    |                       |                                     | Planned<br>days          |                             |                                |                   |                      |                      |                               |  |   |                                 |
|               |   |      |                   |                                 |                                    |                       |                                     | Actual<br>dates          |                             |                                |                   |                      |                      |                               |  |   |                                 |
|               | Total Value of<br>Goods<br>Procurement            |      |                   |                                 |                                    |                       | 8                                   |                          |                             |                                |                   |                      |                      |                               |  |   |                                 |

(Md. Golam Masud Kutubi) Upazila Co-operative Office Moheskhali, Coxsbazar

Ministry/Division : Rural Development & Co-operatives

: Upazila Co-operative Office, Moheskhali, Coxsbazar.

**Procuring Entity Name & Code: Vehicle Repair (3258101)** 

Agency

| Package<br>No | Description of Procurement Package GOODS | Unit | Quantity          | Procurement<br>Method &<br>Type | Contract<br>Approving<br>Authority | Source<br>of<br>Funds | Estd. Cost<br>in<br>Thousand<br>Tk. | Time code<br>for Process | Not used<br>in<br>GOODS | Invite/<br>Adventies<br>Tender | Tender<br>Opening | Tender<br>Eveluation | Approval<br>to Award | Signing<br>of<br>Contract | Notification<br>of Award<br>Signing of<br>Contract | Total<br>time to<br>Contract<br>Signature | Time for<br>completion<br>of<br>Contract |
|---------------|--|------|-------------------|---------------------------------|------------------------------------|-----------------------|-------------------------------------|--------------------------|-------------------------|--------------------------------|-------------------|----------------------|----------------------|---------------------------|--|---|--|
| 1             | 2  | 3    | 4                 | 5                               | 6                                  | 7                     | 8                                   | 9                        | 10                      | 11                             | 12                | 13                   | 14                   | 15                        | 16   | 17  | 18                                       |
| GD1           | Vehicle<br>Repair                        | 0    | As per<br>require | As per<br>statement             | Uco,<br>Moheskh                    | GOB                   | 05                                  | Planed<br>dates          | 0                       | 0                              | 0                 | 0                    | 0                    | 0                         | 0  | 0   | Upto Jun<br>23                           |
|               |  |      | ment              | of BRTA                         | ali                                |                       |                                     | Planned<br>days          |                         |                                |                   |                      |                      |                           |  |   |  |
|               |  |      |                   |                                 |                                    |                       |                                     | Actual<br>dates          |                         |                                |                   |                      |                      |                           |  |   |  |
|               |  |      |                   |                                 |                                    |                       |                                     | Planed<br>dates          |                         |                                |                   |                      |                      |                           |  |   |  |
|               |  |      |                   |                                 |                                    |                       |                                     | Planned<br>days          |                         |                                |                   |                      |                      |                           |  |   |  |
|               |  |      |                   |                                 |                                    |                       |                                     | Actual dates             |                         |                                |                   |                      |                      |                           |  |   |  |
|               | Total Value of<br>Goods<br>Procurement   |      |                   |                                 |                                    |                       | 05                                  |                          |                         |                                |                   |                      |                      |                           |  |   |  |

(Md. Golam Masud Kutubi) Upazila Co-operative Office Moheskhali, Coxsbazar

Ministry/Division : Rural Development & Co-operatives

Agency : Upazila Co-operative Office, Moheskhali, Coxsbazar.

**Procuring Entity Name & Code: Furniture Repair (3258102)** 

|         | ing Energy 1 to |      |          |             |           | /      |            |             |          |           |         |            |          |          |              |            |             |
|---------|-----------------|------|----------|-------------|-----------|--------|------------|-------------|----------|-----------|---------|------------|----------|----------|--------------|------------|-------------|
| Package | Description of  | Unit | Quantity | Procurement | Contract  | Source | Estd. Cost | Time code   | Not used | Invite/   | Tender  | Tender     | Approval | Signing  | Notification | Total time | Time for    |
| No      | Procurement     |      |          | Method &    | Approving | of     | in         | for Process | in       | Adventies | Opening | Eveluation | to Award | of       | of Award     | to         | completion  |
|         | Package         |      |          | Type        | Authority | Funds  | Thousand   |             | GOODS    | Tender    |         |            |          | Contract | Signing of   | Contract   | of Contract |
|         | GOODS           |      |          | **          | •         |        | Tk.        |             |          |           |         |            |          |          | Contract     | Signature  |             |
| 1       | 2               | 3    | 4        | 5           | 6         | 7      | 8          | 9           | 10       | 11        | 12      | 13         | 14       | 15       | 16           | 17         | 18          |
| GD1     | Furniture       | 0    | As per   | By Cash     | Uco,      | GOB    | 05         | Planed      | 0        | 0         | 0       | 0          | 0        | 0        | 0            | 0          | Upto Jun    |
|         | Repair          |      | require  | <b>3</b>    | Moheskh   |        |            | dates       |          |           |         |            |          |          |              |            | 22          |
|         | -               |      | ment     |             | ali       |        |            | Planned     |          |           |         |            |          |          |              |            |             |
|         |                 |      |          |             |           |        |            | days        |          |           |         |            |          |          |              |            |             |
|         |                 |      |          |             |           |        |            | Actual      |          |           |         |            |          |          |              |            |             |
|         |                 |      |          |             |           |        |            | dates       |          |           |         |            |          |          |              |            |             |
|         |                 |      |          |             |           |        |            | Planed      |          |           |         |            |          |          |              |            |             |
|         |                 |      |          |             |           |        |            | dates       |          |           |         |            |          |          |              |            |             |
|         |                 |      |          |             |           |        |            | Planned     |          |           |         |            |          |          |              |            |             |
|         |                 |      |          |             |           |        |            | days        |          |           |         |            |          |          |              |            |             |
|         |                 |      |          |             |           |        |            | Actual      |          |           |         |            |          |          |              |            |             |
|         |                 |      |          |             |           |        |            | dates       |          |           |         |            |          |          |              |            |             |
|         | Total Value of  |      |          |             |           |        | 05         |             |          |           |         |            |          |          |              |            |             |
|         | Goods           |      |          |             |           |        |            |             |          |           |         |            |          |          |              |            |             |
|         | Procurement     |      |          |             |           |        |            |             |          |           |         |            |          |          |              |            |             |

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Ministry/Division : Rural Development & Co-operatives

Agency : Upazila Co-operative Office, Moheskhali, Coxsbazar.

Procuring Entity Name & Code: Computer & Office Equipment Repair (3258103)

|         | mg Diffity 11a |      |          | 3 0222 p 42 0 0 2 | • 011100 = | 4      |            | (02000)     |          |           |         |            |          |          |              |           |            |
|---------|----------------|------|----------|-------------------|------------|--------|------------|-------------|----------|-----------|---------|------------|----------|----------|--------------|-----------|------------|
| Package | Description of | Unit | Quantity | Procurement       | Contract   | Source | Estd. Cost | Time code   | Not used | Invite/   | Tender  | Tender     | Approval | Signing  | Notification | Total     | Time for   |
| No      | Procurement    |      |          | Method &          | Approving  | of     | in         | for Process | in       | Advertise | Opening | Evaluation | to Award | of       | of Award     | time to   | completion |
|         | Package GOODS  |      |          | Type              | Authority  | Funds  | Thousand   |             | GOODS    | Tender    |         |            |          | Contract | Signing of   | Contract  | of         |
|         |                |      |          |                   |            |        | Tk.        |             |          |           |         |            |          |          | Contract     | Signature | Contract   |
| 1       | 2              | 3    | 4        | 5                 | 6          | 7      | 8          | 9           | 10       | 11        | 12      | 13         | 14       | 15       | 16           | 17        | 18         |
| SD1     | Computer &     | 0    | As per   | By Cash           | Uco,       | GOB    | 05         | Planed      | 0        | 0         | 0       | 0          | 0        | 0        | 0            | 0         | 0          |
|         | Off Equipment  |      | require- |                   | Moheskh    |        |            | dates       |          |           |         |            |          |          |              |           |            |
|         | Repair         |      | ment     |                   | ali        |        |            | Planned     |          |           |         |            |          |          |              |           |            |
|         | _              |      |          |                   |            |        |            | days        |          |           |         |            |          |          |              |           |            |
|         |                |      |          |                   |            |        |            | Actual      |          |           |         |            |          |          |              |           |            |
|         |                |      |          |                   |            |        |            | dates       |          |           |         |            |          |          |              |           |            |
|         |                |      |          |                   |            |        |            | Planed      |          |           |         |            |          |          |              |           |            |
|         |                |      |          |                   |            |        |            | dates       |          |           |         |            |          |          |              |           |            |
|         |                |      |          |                   |            |        |            |             |          |           |         |            |          |          |              |           |            |
|         |                |      |          |                   |            |        |            | Planned     |          |           |         |            |          |          |              |           |            |
|         |                |      |          |                   |            |        |            | days        |          |           |         |            |          |          |              |           |            |
|         |                |      |          |                   |            |        |            | Actual      |          |           |         |            |          |          |              |           |            |
|         |                |      |          |                   |            |        |            | dates       |          |           |         |            |          |          |              |           |            |
|         | Total Value of |      |          |                   |            |        | 05         |             |          |           |         |            |          |          |              |           |            |
|         | Goods          |      |          |                   |            |        |            |             |          |           |         |            |          |          |              |           |            |
|         | Procurement    |      |          |                   |            |        |            |             |          |           |         |            |          |          |              |           |            |

(Md. Golam Masud Kutubi) Upazila Co-operative Office Moheskhali, Coxsbazar

Ministry/Division : Rural Development & Co-operatives

Agency : Upazila Co-operative Office, Moheskhali, Coxsbazar.

**Procuring Entity Name & Code:** 

| Package<br>No | Description of<br>Procurement<br>Package WORKS | Unit | Quantity | Procurement<br>Method &<br>Type | Contract<br>Approving<br>Authority | Sourc<br>e of<br>Funds | Estd.<br>Cost in<br>Thousan<br>d Tk. | Time code for<br>Process | Advertise<br>Prequel<br>(if<br>applicable) | Invite/<br>Adventies<br>Tender | Tender<br>Opening | Tender<br>Eveluatio<br>n | Approva<br>l to<br>Award | Notificatio<br>n of Award | Signing<br>of<br>Contrac<br>t | Total<br>time to<br>Contract<br>Signature | Time for completio n of Contract |
|---------------|--|------|----------|---------------------------------|------------------------------------|------------------------|--------------------------------------|--------------------------|--|--------------------------------|-------------------|--------------------------|--------------------------|---------------------------|-------------------------------|---|----------------------------------|
| 1             | 2  | 3    | 4        | 5                               | 6                                  | 7                      | 8                                    | 9                        | 10   | 11                             | 12                | 13                       | 14                       | 15                        | 16                            | 17  | 18                               |
|               |  |      |          |                                 | Uco,                               | GOB                    |                                      | Planed dates             |  |                                |                   |                          |                          |                           |                               |   |                                  |
|               |  |      |          |                                 | Moheskh                            |                        |                                      | Planned                  |  |                                |                   |                          |                          |                           |                               |   |                                  |
|               |  |      |          |                                 | ali                                |                        |                                      | days                     |  |                                |                   |                          |                          |                           |                               |   |                                  |
|               |  |      |          |                                 |                                    |                        |                                      | Actual dates             |  |                                |                   |                          |                          |                           |                               |   |                                  |
|               |  |      |          |                                 |                                    |                        |                                      | Planed dates             |  |                                |                   |                          |                          |                           |                               |   |                                  |
|               |  |      |          |                                 |                                    |                        |                                      | Planned                  |  |                                |                   |                          |                          |                           |                               |   |                                  |
|               |  |      |          |                                 |                                    |                        |                                      | days                     |  |                                |                   |                          |                          |                           |                               |   |                                  |
|               |  |      |          |                                 |                                    |                        |                                      | Actual dates             |  |                                |                   |                          |                          |                           |                               |   |                                  |
|               | Total Value of                                 |      |          |                                 |                                    |                        |                                      |                          |  |                                |                   |                          |                          |                           |                               |   |                                  |
|               | Works  |      |          |                                 |                                    |                        |                                      |                          |  |                                |                   |                          |                          |                           |                               |   |                                  |
|               | Procurement                                    |      |          |                                 |                                    |                        |                                      |                          |  |                                |                   |                          |                          |                           |                               |   |                                  |

(Md. Golam Masud Kutubi) Upazila Co-operative Office Moheskhali, Coxsbazar

Ministry/Division : Rural Development & Co-operatives

Agency : Upazila Co-operative Office, Moheskhali, Coxsbazar.

**Procuring Entity Name & Code:** 

| Package<br>No | Description of<br>Procurement<br>Package Services | Unit | Quantity | Procurement<br>Method &<br>Type | Contract<br>Approving<br>Authority | Source<br>of<br>Funds | Estd.<br>Cost in<br>Thousan<br>d Tk. | Time code for<br>Process               | Advertise<br>EOI | Issue<br>REP | Proposal<br>Opening | Proposal<br>Evaluation | Opening<br>financial<br>proposal | Notifica<br>tion | Approva<br>l | Signing<br>of<br>contract | Total<br>time to<br>Contract<br>Signature | Time for<br>completio<br>n of<br>Contract |
|---------------|---|------|----------|---------------------------------|------------------------------------|-----------------------|--------------------------------------|--|------------------|--------------|---------------------|------------------------|----------------------------------|------------------|--------------|---------------------------|---|---|
| 1             | 2   | 3    | 4        | 5                               | 6                                  | 7                     | 8                                    | 9                                      | 10               | 11           | 12                  | 13                     | 14                               | 15               | 16           | 17                        | 18  | 19  |
|               |   |      |          |                                 | Uco,<br>Moheskh<br>ali             | GOB                   |                                      | Planed dates Planned days Actual dates |                  |              |                     |                        |                                  |                  |              |                           |   |   |
|               | T-4-1 V-1 f                                       |      |          |                                 |                                    |                       |                                      | Actual dates                           |                  |              |                     |                        |                                  |                  |              |                           |   |   |
|               | Total Value of<br>Service<br>Procurement          |      |          |                                 |                                    |                       |                                      |  |                  |              |                     |                        |                                  |                  |              |                           |   |   |

# **Annual Procurement Plan(APP) For Goods**

Financial Year 2023-2024

Ministry/Division : Rural Development & Co-operatives

Agency : Upazila Co-operative Office, Moheskhali, Coxsbazar.

**Procuring Entity Name & Code:** 

| Package<br>No | Description of<br>Procurement<br>Package Services | Unit | Quantity | Procurement<br>Method &<br>Type | Contract<br>Approving<br>Authority | Source<br>of<br>Funds | Estd.<br>Cost in<br>Thousan<br>d Tk. | Time code for<br>Process | Advertise<br>EOI | Issue<br>REP | Proposal<br>Opening | Proposal<br>Evaluation | Opening<br>financial<br>proposal | Notifica<br>tion | Approva<br>l | Signing<br>of<br>contract | Total<br>time to<br>Contract<br>Signature | Time for<br>completio<br>n of<br>Contract |
|---------------|---|------|----------|---------------------------------|------------------------------------|-----------------------|--------------------------------------|--------------------------|------------------|--------------|---------------------|------------------------|----------------------------------|------------------|--------------|---------------------------|---|---|
| 1             | 2   | 3    | 4        | 5                               | 6                                  | 7                     | 8                                    | 9                        | 10               | 11           | 12                  | 13                     | 14                               | 15               | 16           | 17                        | 18  | 19  |
|               |   |      |          |                                 | Uco,<br>Moheskh                    | GOB                   |                                      | Planed<br>dates          |                  |              |                     |                        |                                  |                  |              |                           |   |   |
|               |   |      |          |                                 | ali                                |                       |                                      | Planned days             |                  |              |                     |                        |                                  |                  |              |                           |   |   |
|               |   |      |          |                                 |                                    |                       |                                      | Actual dates             |                  |              |                     |                        |                                  |                  |              |                           |   |   |
|               |   |      |          |                                 |                                    |                       |                                      | Planed<br>dates          |                  |              |                     |                        |                                  |                  |              |                           |   |   |
|               |   |      |          |                                 |                                    |                       |                                      | Planned<br>days          |                  |              |                     |                        |                                  |                  |              |                           |   |   |
|               |   |      |          |                                 |                                    |                       |                                      | Actual dates             |                  |              |                     |                        |                                  |                  |              |                           |   |   |
|               | Total Value of<br>Service<br>Procurement          |      |          |                                 |                                    |                       |                                      |                          |                  |              |                     |                        |                                  |                  |              |                           |   |   |

(Md. Golam Masud Kutubi) Upazila Co-operative Office Moheskhali, Coxsbazar

**Budget: Revenue**