Personal Data Sheet (PDS)

| G | neral Instructions : | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|
| 1. | Please fill-up the form in Block Letters, if not otherwise specified. Please ensure that the writing is legibl | | | | | | | | | | |
| 2. | 2. Information which is not known, please skip. | | | | | | | | | | |
| 3. | For any data, add more sheet, if necessary. | | | | | | | | | | |
| 4. | 4. Type of Post (Sl. No.3): 1.Cadre(C),2.Revenue Permanent (R),3.Revenue Temporary (RT),4.Development (D). | | | | | | | | | | |
| <i>5</i> . | 1. Category of Class (Sl. No.4): 1. Class-I, 2. Class-II, 3. Class-III, 4. Class-IV | | | | | | | | | | |
| 6. | 6. For Religion (Sl. No. 12): 1. Islam (I), 2. Hindu (Hi), 3. Buddhist (Bu), 4. Christian (Ch), 5. Others ((O). | | | | | | | | | | |
| <i>7</i> . | 7. Marital Status (Sl. No. 13): 1. Single (S), 2. Married (M), 3. Widow (W), 4. Divorced (D). 5. Separated (Se) | | | | | | | | | | |
| 8. | Sex (Sl. No.6): 1. Male 2.Female | | | | | | | | | | |
| Α. | PERSONAL DATA : | | | | | | | | | | |
| 1. | Personal Data on (date): 2. Serial No. in Gradation List | | | | | | | | | | |
| | (Day) (Month) (Year) | | | | | | | | | | |
| 3. | Type of Post: C R RT D 4. Category of Class I II III IV | | | | | | | | | | |
| | (Tick marks only) (Tick marks only) | | | | | | | | | | |
| 5. | Name English: 6. Sex: M F | | | | | | | | | | |
| | (Capital Letter) Bangla: | | | | | | | | | | |
| 7. | Father's Name : | | | | | | | | | | |
| 8. | Mother's Name: | | | | | | | | | | |
| 0. | | | | | | | | | | | |
| 9. | Date of Birth: 10. Date of 1st Appointment: | | | | | | | | | | |
| | (Day) (Month) (Year) (Day) (Month) (Year) | | | | | | | | | | |
| 11 | 11. Permanent Address : Vill/House & Road No. : | | | | | | | | | | |
| | Post Office : Postal Code : | | | | | | | | | | |
| | Thana/Upazila: District: | | | | | | | | | | |
| 1: | | | | | | | | | | | |
| | Religion: I Hi Bu Ch O 13. Marital Status: S M W D Se Spouse Information: | | | | | | | | | | |
| 14 | | | | | | | | | | | |
| | Name: | | | | | | | | | | |

| | Spous | e Occupation: | HW | GS | В | PS | 0 | | | | | |
|-------------|----------------|---|---|---------|-----------|-----------|------------|------------|----------|--------------|-------------|------|
| (HV | V-Hous | ewife, GS- Gover | (Tick mark | | | s PS- Pri | vate Serv | rice O-Ot | thers) | | | |
| (11) | | | | | | | | | | | | |
| | _ | nation:of Posting: | | | | | | | | | ••••• | •••• |
| | | ment/Organizatio | | | | | | | | | | |
| 15. | Numb | er of Children | | | | | | | | | | |
| B. E | DUCA | TION INFORMAT | TION: | | | | | | | | | |
| Sl. | | Level of Edu | ıcation | | | d/ Unive | | Coun | try | Subject/ | | Year |
| No. | | /O Level/Dakhil/ | | | Institute | (for high | er Study) | | | Discipline | e Class | |
| b) | | C/A Level/ Alim/ I | | | | | | NIC | T A D | | P | |
| | | | | , , | | | | NC | JI AP | PPLICABL | LE | |
| c) | | ma(Nursing/Parar | nedical/ Othe | er's) | | | | | | | | |
| d) | | nation: B.Sc/BSS/Nursing | g/Fazil/Other | rs) | | | | | | | | |
| e) | | S /BDS/Engineeri | - | 13) | | | | | | | | |
| | | | ng Degree | | | | | | | | | |
| f) | Maste Degre | ers ee(M.A/M.Sc./M.0 | Com./Kamil) | , | | | | | | | | |
| g) | Post g | graduate (Diploma | 1) | | | | | | | | | |
| h) | | graduate (Degree) | <u></u> | | | | | | | | | |
| | | | | | | | | | | | | |
| C. F | REGIST | RATION INFORM | MATION: | | | | | | | | | |
| SI | . No. | Name of the | e Professiona | al Bod | v* | Regis | stration N | umber | Y | 'ear | Last renewa | vear |
| 1 | | | | | , | | | | | | | , |
| 3 | | | | | | | | | | | | |
| | MDC/N | Nursing Council/I | EB/Banglade | esh Cor | mputer S | Society/P | harmacy | Council/S | State N | Medical Fac | ulty/etc | |
| | IVID C/ I | tursing Council in | BB/Builgiade | 2511 CO | inputer c | ocicty/1 | narmacy | Council | Julie IV | rearear r ac | arty/etc. | |
| D. 3 | SERVIC | CE INFORMATIO | N: | | | | | | | | | |
| 1. | Presen | t Posting : | • | | | | | | | | | |
| | Design | ation: | | | | | | | | | | |
| | Design | ation Status (if an | ıy): | | | | | | | | | |
| | _ | Regular, 2-Current Charge, 3- In Charge, 4-Deputation (Working), 5-Deputation (Study), 6-OSD, 7-Lien, 8-Study leave, 9- | | | | | | | | | | |
| | | against the Post, 10- Fixed Pay, 11-Contract) | | | | | | | | | | |
| | Institut | te / Place of Postir | ng: | | | | | | | | | |
| | Data o | f Joining : | | | | | 7 | | | | | |
| | Date 0 | i Johning . | (Day) (N | Month) | (Year) | | | | | | | |
| 2. | Pav Sc | ale/Grade No. (Pr | • | ŕ | (/ | Bas | sic Pav (F | Present) · | | | | |
| | · | | | | | | | | | | | |
| | Date of | f Next Increment: | | | | | | | | | | |
| | | | | (Da | ıy) (N | Month) (| Year) | | | | | |

| 3. | Date o | of In-s | ervic | e Train | ing/ | Intern | ship: | | | | Sl. No. | | |
|-----------|------------------------------|---------|--------|-------------------|------|--------|--------|-------------------|-----------|----------------------|--------------|-------------------|---------------|
| | (Only fo | or Doc | tor's) | | | | | (Day) (Month) | (Year) | | | | |
| 4. | Date o | of Ad- | hoc A | Appoin | tmen | t : | | | | | Sl. No. | | |
| | (if any) | | | | | | | (Day) (Month) | (Year) | | | | |
| 5. | Date of Regular Appointment: | | | | | nt: | | | | | Sl. No. | | |
| | (PSC, if | f any) | | | | | | (Day) (Month) | (Year) | | | | |
| E. | | | | ICULA t if nee | | Postin | g/Dep | utation/Lien)(In | ascendi | ng order up to | present po | osting): | |
| Sl. No | | | Desig | gnation | l | | Des | gnation Status* | Offic | e/ Organization | / Institute | Joining Date | Release Date |
| | | | | | | | | | | | | | |
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| * | | | | ent Cha Pay, 1 | | | narge, | -Deputation (Worl | ing), 5-D | eputation (Study) | , 6-OSD, 7-l | Lien, 8-Study lea | ve, 9-Against |
| _ | | | | - | | | | | | | | | |
| F. | PRON | АОТІ | ONS (| ascen | ding | order |): | | | Cl. N | 1 | 1 | |
| Sl. No | | | | | | | | G.O. No | | Sl. No. in the Govt. | Prom | noted Post | Pay Scale |
| NO |). (D | ay) | (Mo | onth) | | (Yea | r) | (From Mini | stry) | | | | |
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| G. | TRAIN | ING 1 | PART | TICUL | ARS: | | | | | | | | |
| G. 1. | | | | | | for t | vo we | eks and above) : | | | | | |

| No. | Subject | Institute/Venue | From | То | Diploma/Degree/ Others obtained) |
|-----|---------|-----------------|------|----|----------------------------------|
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| 2. | Foreign Training : | ı | | | | | T = 1 | |
|------------|------------------------------|-----------------|------------------------------|---------------------|---------------|-----------------------------|---------------------------------------|--|
| Sl. | Name of Course/ Subject | Sponsoring | Sponsoring Name of Institute | | | n (Date) | Remarks (if any Diploma/Degree/ Other | |
| No. | (Study tour/Seminar, etc.) | Agency | 11 | anc of fishtute | From | То | obtained) | |
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| | | | | | | | | |
| | : | | | | | | nature of Person | |
| | ISCIPLINARY ACTION/CR | IMINAL PROSE | CUT | ION (Filled-up by t | the controlli | ng officer) |) | |
| Sl. No. | Natura of () | ffence | | Punishment | Type | Government Order No. & Date | | |
| 140. | | | | | | | | |
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| | | | | | | | | |
| I. A | CR Monitoring System (Filled | d-up by the Con | npete | nt Authority) | | | | |
| S1. | No. Marks Obtai | ned (RO) | | Year | | | Remarks | |
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| Date | 2 : | | | | | | | |
| | | | | | Sign | | ontrolling Officer ce Seal) | |